



MTE's

D.S.Homoeopathic Medical College, Pune

N.M.R.M. Homoeopathic Hospital

F.P. no. 23, off Karve Road, Pune 411 004

7821045562 E-mail: [dshmcollpune@gmail.com](mailto:dshmcollpune@gmail.com) [www.mtesdshmc.com](http://www.mtesdshmc.com)

NABH Accreditation Certificate No. :- AH-2021-0123



# Part I-

# Infrastructure

# & Others A-

# General Details

# 1 & 2



**B-Teaching Department Details**  
**Departmental Availability of area in sq.mt as per intake capacity & MES-2024**

1	<b>Anatomy:</b> <ul style="list-style-type: none"> <li>• Departmental room for teaching staff with dissection hall storage for cadaver, museum and facility for Histology demonstration</li> <li>• Anatomy Act</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>	175	142
2	<b>Physiology including Biochemistry</b> <ul style="list-style-type: none"> <li>• Departmental room-teaching staff</li> <li>• Physiology laboratory/Biochemistry laboratory</li> <li>• Museum and demonstration room</li> <li>• Availability of Equipments as specified in Schedule I of MES-2024</li> </ul>	175	130
3	<b>Organon of Medicine with Homoeopathic Philosophy(UG&amp;PG)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum (History of Medicine) cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Educational material as specified in Schedule I of MES- 2024</li> </ul>	75	138
4	<b>Homoeopathic Pharmacy (UG&amp;PG)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Laboratory/Spirit &amp; Alcohol license</li> <li>• Museum cum demonstration room</li> <li>• Herbal garden</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule I of MES-2024</li> </ul>	175	99+85 Garden
5	<b>Homoeopathic Materia Medica(UG&amp;PG)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library/Dry &amp; wet specimen</li> <li>• Availability of Educational material as specified in Schedule I of MES-2024</li> </ul>	75	105
6	<b>Pathology</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Laboratory</li> <li>• Museum cum demonstration room</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>	175	130
7	<b>Forensic Medicine and Toxicology</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Act copies</li> <li>• Museum cum demonstration room</li> <li>• Visit Details</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>	75	45
8	<b>Practice of Medicine(UG&amp;PG)</b> <ul style="list-style-type: none"> <li>• Department room</li> </ul>	75	83



	<ul style="list-style-type: none"> <li>• Museum cum demonstration room</li> <li>• Clinical discussion room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>		
9	<b>Surgery</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Clinical discussion room</li> <li>• Museum cum demonstration room</li> <li>• Departmental library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>	75	40
10	<b>Gynecology and Obstetrics</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Clinical discussion room</li> <li>• Museum cum demonstration room</li> <li>• Departmental library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>	75	40
11	<b>Community Medicine(UG&amp;PG)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• Departmental Library</li> <li>• Visit Details</li> <li>• Village Adoption details</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>	100	45
12	<b>Repertory(UG&amp;PG)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Computer Laboratory with software details</li> <li>• Departmental Library</li> <li>• Availability of Educational material as specified in Schedule I of MES-2024</li> </ul>	75	97
13	<b>Pediatrics(PG Subject)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>	Not Applicable	
14	<b>Psychiatry(PG Subject)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>	Not Applicable	
15	<b>Dermatology(PG subject)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> </ul>	Not Applicable	



	<ul style="list-style-type: none"> <li>• Availability of Equipment as specified in Schedule I of MES-2024</li> </ul>		
16	<b>Yoga for Health Promotion</b> <ul style="list-style-type: none"> <li>• Space for Yoga Instructor, Supporting staff &amp; Equipment</li> <li>• Availability of Equipment as specified in Appendix 10 of MES-2024</li> </ul>	40	40
17	<b>Medical Education Technology Unit</b> <ul style="list-style-type: none"> <li>• Space for Teachers &amp; Supporting staff</li> <li>• Availability of Equipment as specified in Appendix 11 of MES-2024</li> </ul>	40	61.50





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**Part I –INFRASTRUCTURE & OTHER**

**A. General Details**

S. No	Particulars	For 61 to 100 students Required Built up area (in sq.mt.)	Actual Built up area (in sq. mt.)
1.	<b>Administrative area</b> principal room, reception, visitor's room, committee room, administration and account section, record room, server room for male and female	200	160
2	<b>Land Details- Land in acres</b>		2 acres
3.	<b>Lecturehalls–05</b> Capacity in each lecture hall-60/100 students with proper facilities for Electricity, Audio- Visual Aids, Fans/Coolers	625	518
4.	<b>Seminar Hall</b>	250	150
	<b>Examination Hall</b>		80
5.	University Examination Infrastructure – Strong room for examination		200
6.	Common Room for Boys and girls with adequate sitting arrangements and locker	60	70
7.	Canteen Facility in the college premises	200	261





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ANNEXURE-II

**Trust Deed/Bylaws/Registration Certificate (Trust/Society)**

Name of College/Institute: DHONDUMAMA SATHE HOMOEOPATHIC MEDICAL COLLEGE

College Code 4201

Sr. No.	Name of Trust/Society	Details
1.	Registration Certificate (Copy enclosed)	Trust/Society : No. 1391 on 17/09/1945 Hospital (Bombay Nursing Act) : LCBP-0506-01353 on 01/04/2021
2.	Name of the College/Institute (As per First Affiliation letter or As per Change of Name Proposal Approved by the University)	: Dhondumama Sathe Homoeopathic Medical College
3.	Address with Pincode	: F.P. No. 23, Off Karve Road, Pune 411004
4.	Email ID	: <a href="mailto:dshmccollegepune@gmail.com">dshmccollegepune@gmail.com</a>
5.	Telephone/Mobile No.(s)	: 7821045562
6.	Website Address	: <a href="http://www.mtesdshmc.ac.in">www.mtesdshmc.ac.in</a>

  
Signature of Principal with Seal

**Dr. Maneesha V. Solanki**  
**PRINCIPAL**  
**D. S. Homoeopathic**  
**Medical College, Pune-4.**





12/10

# The Maharashtra Technical Education Society

## RULES & REGULATIONS

### I. Name

The name of the Society shall be "The Maharashtra Technical Education Society"

### 2. Year

The Official year of the Society shall commence with the first day of Kartik and close with the 30th day of Ashwin, (Vikram Samvat)

### 3. Membership

There shall be four classes of members:

#### 1. Founder Members

Those thirteen who have signed the Memorandum and Articles of Association at the time of Registration of the Society in September 1945.

#### II. Donors:-

Persons who pay a sum of Rs. 1000/- or more to the Society without any condition for its use shall be recommended to the Board of Control to enlist them as members of the Society.

( This amount can be paid in instalments within a period of two years; After the amount is received the Board of Control of the Society may declare such a member by warrant as to that effect.

#### III. Endowment Members

Persons who pay to the Society Rs. 10,000/- or more with such conditions as are acceptable to the Board



of Control and which (Conditions) do not create any charge or burden on the Society of more than 2½% of the amount in one year shall be recommended to the Board of Control to elect him as a member of the Society. After such donation is received and Conditions accepted, he can be elected a member of the Society.

IV. Honorary Members.

The Board of Control shall have the right to nominate any person as an Honorary Member of the Society in view of his having rendered meritorious services in the cause of Technical Education by a majority of fourfifths of the strength of the Board. He shall hold office for life, unless he resigns. The total number of such Honorary Members shall not exceed eleven at any one time.

4. Management

The management of the Society shall vest in a Board of Control.

5. General Body

- (a) All the members of the Society mentioned in clause 2 above constitute the General Body which shall meet at least once a year in the month of Magh.
- (b) Special or Extra-ordinary meeting of the General Body may be called by the President of the Society whenever necessary as also on a requisition submitted as per rules framed for that purpose.
- (c) Notice of Meetings—Clear fourteen days' notice in writing shall be given to all the members stating the business to be transacted at such meeting.
- (d) Quorum of Meetings—The quorum for a meeting of the General Body shall be eleven.



(e) The Founder members shall elect a President and one or more Vice-Presidents of the Society. At all meetings of the General Body the President shall preside and in his absence the Chairman of the Board of Control shall do likewise. In the absence of both the General Body shall elect its own Chairman for the meeting.

(f) The Secretary of the Board of Control shall also be the Secretary of the Society.

6. The Treasurer

The Treasurer shall be elected by the General Body and shall hold office for a period of three years.

7. The Auditor

The General Body shall elect an Auditor every year. He shall not be a member of the Board of Control or of any of the Committees, that the General Body or the Board of Control may hereafter appoint. He shall examine, scrutinize and certify the accounts of the Society. The Auditor may be paid such sum for his services as the General Body may decide.

8. The Board of Control

(A) There shall be a Board of Control to whom the whole responsibility of the management and conduct of affairs of the Society is entrusted.

The Board shall not have less than 7 (Seven) members and not more than 15 (fifteen) members, who will be elected as follows:--

(a) The Founder members shall elect from amongst themselves two members, or if they choose may nominate one or two members from the endowment Members.



(b) The Members of the Society including the endowment Members shall elect not more than seven members from amongst themselves.

(c) The teachers or Life Members of the teaching institutions of the Society shall elect from amongst themselves two to four members to work on the Board of Control. These members will not be more than one third of the other members.

The members of (a) and (b) class shall nominate one or two members to work at the Board of Control either from the members of the Society or outsiders as experts.

(B) The period of members of the Board of Control will be four years and one fourth members shall retire every year and the vacant seats will be filled in by election from the members of the class from which the member retires. The Senior Members to retire by rotation.

If a Vacancy is caused the other members will nominate a member for the remaining period of the Vacancy. The member so nominated will be from the class of members whose seat is vacant.

(C) The Board shall elect from amongst themselves a Chairman, a Vice-Chairman and a Secretary after every fresh election.

(D) The Board shall meet as often as necessary. It shall call a meeting of the General Body every year in the month of Magh and shall also call an extraordinary meeting of the General Body whenever called upon to do so by the President in his own right or by a requisition submitted as per rules to be framed for that purpose.

(E) It shall submit to the General Body a Report of the progress of the Society every year and have a balance



(G) The Board of Control shall keep or cause to be kept proper accounts, shall collect donations and subscriptions, shall negotiate and accept loans, shall appoint permanent staff and shall recommend members for acceptance to the General Body.

(H) The first Members of the Board of Control shall hold office for a period of seven years and the next succeeding ones shall hold office for a period of ~~seven~~ <sup>four</sup> years.

9. General

- (d) Any member of the General Body may move amendments to the Report in the meeting of the General Body and may move any other resolution regarding the working of the Society.
- (b) The elections to the Board of Control shall be held in the manner and the method determined by the Board in rules and bye-laws made for that purpose.
- (c) No rules so made shall be altered or modified except by a three-fourths majority of the General Body of persons present and voting.
- (d) Vacancies—Any vacancy occurring in the Board of Control in the interval of two elections may be filled in by the respective Bodies, for the remaining period.

10. Legal Representative

The Secretary of the Board of Control shall represent the Society in all legal matters.



11. Bankers

The Bank of Maharashtra, Ltd., Poona, The Imperial Bank of India, Ltd., and such other Banks as may be approved by the Board of Control, from time to time shall be the Bankers of the Society.

We the following signatories certify this to be a correct copy of the Rules and Regulations of the Society, named "The Maharashtra Technical Education Society."

D. K. Sathe  
S. G. Marathe  
M. V. Gokhale  
Manikchand Veerchand Shah

3rd September 1950.



परी विद्यापीठे वरी मरुत



पुणे महानगरपालिका (१०० पार्स १० पुस्तक) ७-११

नुमांकित २०१/२०२४ ते २०२५

११२.१७३  
अंश/अक्षर व पाठानुसार

पुणे महानगरपालिका

PUNE MUNICIPAL CORPORATION

सन १९४९ च्या दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अँक्टच्या कलाम ५ अन्वये दिलेले  
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes  
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

3664

नुमांक No. :

दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अँक्ट, १९४९ अन्वये श्री. / श्रीमती डॉ. मो. मनिषा

वि. सोलंकी

होमिओपॅथिक

यांचे न्या. माधवराव रामेडे होमोपॅथिक हॉस्पिटल

फा. एल. ई. सी. २३ कर्करोड येथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले  
असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati डॉ. मनिषा

has been registered under the Bombay Nursing Homes Registration Act, 1949 in respect of

situated at

and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. : LCBP-0506-01353  
Registration No. :

प्रसूतीसाठी  
Maternity

००

कॉट्स  
Cots

रजिस्ट्रेशन दि. : ११/१२/२०२४  
Date of Registration : ३१/३/२०२०

इतर रुग्णांसाठी  
Other Nursing Patients

५०

कॉट्स  
Cots

ठिकाण Place : पुणे

डॉ. मनिषा सोलंकी

सर्टिफिकेट दिल्याचा दिनांक Date of Issue of Certificate

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२४ पर्यंत कार्यवाहीत राहील.

This Certificate shall be valid up to 31 st March

(डॉ. सहायिका) पुणे महानगरपालिका.  
Asstt. Medical Officer of Health, Pune Municipal Corporation,  
सहायक आरोग्य अधिकारी  
पुणे महानगरपालिका



डॉ. भगवान पवार

आरोग्य अधिकारी, पुणे महानगरपालिका  
Medical Officer of Health, Pune Municipal Corporation.

२०००-१८३-बी००\* (सीए) १२८

R. M. No. MSC-2156-S. dated 18-11-57

सन भू. अ पत्र क. एलओ२१२३५, दि. २१-३-६७.]

१००

न. म. प्र. २२ म.  
C. T. S. 22 m

मालमत्तेच्या रजिस्टर कार्डतील उतारा

सह पुणे

तालुका पुणे

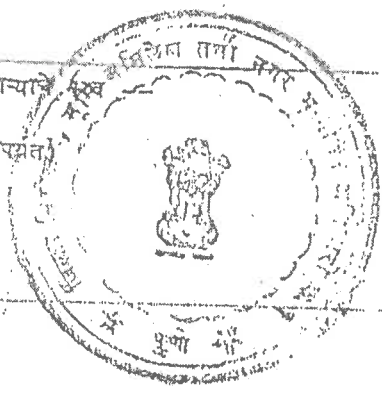
जिल्हा पुणे

संज्ञे नंबर 112390 28	धेतफळ चौ. सी. 2013-10	सत्ता प्रकार फा. एल०२ 23	सरकारला भरलेल्या सान्यांच्या अथवा जांडाचा तपसोव्य व ती केव्हा बदलावयाचा
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वाग्विने हक्क

मध्य धारण करणाऱ्याचे

व्याप्त झाला (जोपर्यंत तपास लागला तोपर्यंत)



ATTESTED

*[Signature]*

Principal & Director  
P. G. Department  
D. S. Hom. Medical College  
Pune-411 004

क्रमांक	स्वहारा	व्हाल्युम नंबर	नवीन धारण करणारा (घा), पट्टेदार (प). अथवा इतर होजा असणारा (ड)	साक्षीद्वारा सहि
१२८	ख. र. क. पु. १०००१	S.R. 1111 606	H	
	दि. प्रापटी	31/12/47	महाराष्ट्र टेलीकॉम प्रजेक्शन कोसायटी पुणे-कॅम्पेस्ट्री चौकी	
	व्हॉल्यूम नंबर		कवच काठ	
	विक्रायक कवच काठ			



*[Signature]*

मा. प्र. नं. ७, ७७५ व ११

सर्वेक्षण क्र. \_\_\_\_\_  
 पूर्णांगिक माध्यम \_\_\_\_\_  
 सत्र नं. \_\_\_\_\_

विस्तारित \_\_\_\_\_  
 कर्मचारी \_\_\_\_\_

नाम (पुस्तक) \_\_\_\_\_  
 वास्तुका (पुस्तक) \_\_\_\_\_  
 विवरण \_\_\_\_\_

क्षेत्र	प. नं.	व. नं.	ह. नं.
कारभारी/सहायक	१-३८	११-३२	१२-२
वीर आरक्षण	१-१	१-०	१-०
एकल	१-०	११-३२	१-३-८
आकार	प. नं.	व. नं.	ह. नं.
बुकी मर्यादा	१-३	१-०	१-०
आवा-आकार			
पाणी			

पाणी मार्ग वगैरे \_\_\_\_\_

वर्ष	कुल प्राप्ति संख्या	संख्या	रीय	पिके भाग-कागज	क्षेत्र	रीय
१९६६	१५	१५	१५	१५	१५	१५



ATTESTED

*[Signature]*

Principal & Director  
 P. G. Department  
 D. S. Hom. Medical College  
 Pune-411 004

क्र.	शुद्ध भाषा संज्ञा	वर्ण	रित	पिछे भाषा शाब्दिक	वर्ण	रित

वस्तुतः उतारा दिशा.

दि. 19/11/2019

प्रिन्सिपल अणि डायरेक्टर  
१४ ब्रह्मचार वेड, पुणे ४

*[Signature]*  
प्रिन्सिपल



*[Signature]*

ATTESTED

*[Signature]*  
Principal & Director  
P. G. Department  
D. S. Hom. Medical College  
Pune-411 004

तारीख	व्यवहार	व्याप्त्युपम संवत्	नवीन धारण करणाः (घा) पट्टेदार (प्र) अपयती इतर (पोर) असणारा (इ)	मागील दिवस
१६/७३	मा. जिल्हाधीन पुणे येथील मंडीत पुणे	३९/१२/७१	LN 2 III US SR दि. ३९/१२/७१ कन्वर्शन वि. शी. मा. र. क्र. २०७२/७१ ता. फंड क्रमा. नि. २६१६/७१ पासून ३१/७/७६ करवर उत्पत्ती (रेमिशन [उद्युक्ते शोभायती])	पुणे
२२/७६	मा. डॉ. कलेक्टर शो. पुणे येथील मंडीत पुणे	३१/१०/७७	PRIN- 811-II दि. ३१/१०/७७ कन्वर्शन वि. शी. मा. र. क्र. २६१६/७७ पासून वि. शी. मा. र. क्र. २६१६/७७ कन्वर्शन वि. शी. मा. र. क्र. २६१६/७७ पासून शोभायती कारणावळी वापर करून मंडीत पुणे येथील मंडीत पुणे मा. र. क्र. २६१६/७७ कन्वर्शन वि. शी. मा. र. क्र. २६१६/७७ पासून	पुणे

प्रतिसादी अर्ज दि. १३/१०/७७  
 प्रत तयार दि. १४/१०/७७  
 प्रत दि. १५/१०/७७  
 डॉ. जे. डे. व्हा.

जिल्हा शिक्षण अधिकारी  
 शिक्षण विभाग  
 पुणे नगर प्रशासन अधिकारी क्र. १, पुणे



ATTESTED  
 Principal & Director  
 P. G. Department  
 D. S. Hom. Medical College  
 Pune-411 004

Handwritten initials or signature.

F.S.I. STATEMENT FOR M.I.E. 500.017

BUILDING	EXISTING FLOOR AREA				PROPOSED FLOOR AREA				TOTAL AREA (PROPOSED+EXISTING)		
	GROUND	FIRST	SECOND	THIRD	TOTAL GROUND	MEZZ	FIRST	SECOND		THIRD	TOTAL
PRINCIPALS BUNGALOW	94.74	94.74	94.74	NIL	NIL	NIL	NIL	NIL	NIL	NIL	284.22 SQ.M.
LADIES HOSTEL	196.86	196.86	196.86	196.86	72.27	NIL	72.27	72.27	72.27	289.08	1076.52 SQ.M.
COLLEGE BUILDING	836.53	836.58	836.58	836.58	410.39	158.60	11.37	11.37	11.37	603.10	3949.42 SQ.M.
HOSPITAL	347.17	347.17	347.17	NIL	NIL	NIL	NIL	NIL	264.43	264.43	1305.94 SQ.M.
1. NORTH-WEST WING (OLD HOSPITAL)	390.89	390.89	377.11	377.11	NIL	NIL	NIL	NIL	NIL	NIL	1536.00 SQ.M.
2. NORTH-EAST WING	550.06	550.06	550.06	527.44	NIL	NIL	NIL	NIL	NIL	NIL	2177.62 SQ.M.
d. MEDICAL STORE	34.79	NIL	NIL	NIL	34.79	NIL	NIL	NIL	NIL	NIL	34.79 SQ.M.
e. COVERED LINK	26.28	NIL	NIL	NIL	26.28	NIL	NIL	NIL	NIL	NIL	26.28 SQ.M.
4. SHED (MESS)	111.40	NIL	NIL	NIL	111.40	NIL	NIL	NIL	NIL	NIL	111.40 SQ.M.
GRAND TOTAL	2477.37	2416.30	2402.52	1937.99	594.06	158.60	83.64	83.64	348.07	1268.01	10502.19 SQ.M.

AREA OF PLOT=8043.00 SQ.MT  
 DEDUCTION FOR ROAD ACQUISITION= 207.90 SQ.MT  
 DEDUCTION FOR OPEN SPACES= 783.51 SQ.MT  
 NET AREA OF PLOT= 7051.59 SQ.MT  
 F.A.R. PERMISSIBLE=1.5  
 PERMISSIBLE FLOOR AREA =10577.38 SQ.MT  
 EXISTING FLOOR AREA=9234.18 SQ.MT  
 PROPOSED FLOOR AREA =1268.01 SQ.MT  
 TOTAL BUILT UP AREA=10502.19 SQ.MT

Remew: 544.20 sq. mtrs



51/83

